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Dec 08 2015
Office of Coastal Management
2015-056

DEPARTMENT OF THE ARMY
BUFFALO DISTRICT, CORPS OF ENGINEERS
1776 NIAGARA STREET
BUFFALO, NEW YORK 14207-3199

REPLY TO

December 8, 2015

Regulatory Branch

SUBJECT: Coordination Prior to Letter of Permission Authorization, Processing No. 2015-01269, Location: East Harbor, North Hamilton Drive, Danbury Township, Ottawa County, Ohio.

Email to: john.kessler@dnr.state.oh.us

Mr. John Kessler, P.E.
Environmental Services Administrator
Office of Real Estate
Ohio Department of Natural Resources
2045 Morse Rd., Columbus, OH 43229-6605

The U.S. Army Engineer District, Buffalo, is considering the issuance of a **LETTER OF PERMISSION** to:

Mr. Jerome Thomas
North Hamilton Dock Association
9164 Crow Road
Litchfield, Ohio 44253

Authorizing work as follows: Construct an L-shaped permanent dock with nine finger docks in East Harbor at the north end of Hamilton Street (Sheets 1 to 2 of 6). The main dock will be 10 feet wide and extend approximately 277 feet into East Harbor before extending 35 feet to the west. Seven finger docks that are 5 feet wide and 35 feet long will extend west from the main dock (Sheet 3 to 5 of 6). The finger docks will be constructed every 20 feet along the main dock with the first dock being approximately 80 feet from shore. Two additional finger docks will extend north from the L-shaped segment of the dock. The main dock will be supported on 14 pairs of pipe piles spaced approximately 20 feet apart. Each pair of dock supports will include two approximately 0.56 foot diameter pipes placed approximately 5 feet apart. The L-shaped end of the dock will be supported on two pairs of pipe piles placed approximately 15 feet apart. The nine finger docks will be supported on two pipe piles placed approximately 14 feet apart (Sheet 6 of 6). Eight pipe piles will be driven between the finger docks and two pipe piles will be driven near the end of the northern two finger docks.

Please review and comment on the enclosed copy of the applicant's submittal.

Questions pertaining to this matter should be directed to me at (419) 898-3491, by writing to the following address: Brian Swartz, U.S. Army Corps of Engineers, 240 Lake Street, Unit D, Oak Harbor, Ohio 43449, or by e-mail at: brian.p.swartz@usace.army.mil

****IMPORTANT NOTE** -- PLEASE RESPOND WITHIN 15 DAYS OF THE ABOVE DATE OR WE WILL ASSUME YOU HAVE NO OBJECTION TO THE ISSUANCE.**

U.S. ARMY CORPS OF ENGINEERS

APPLICATION FOR DEPARTMENT OF THE ARMY PERMIT

33 CFR 325. The proponent agency is CECW-CO-R.

OMB APPROVAL NO. 0710-0003
EXPIRES: 28 FEBRUARY 2013

Public reporting for this collection of information is estimated to average 11 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of the collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters, Executive Services and Communications Directorate, Information Management Division and to the Office of Management and Budget, Paperwork Reduction Project (0710-0003). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. Please DO NOT RETURN your form to either of those addresses. Completed applications must be submitted to the District Engineer having jurisdiction over the location of the proposed activity.

PRIVACY ACT STATEMENT

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers; Final Rule 33 CFR 320-332. Principal Purpose: Information provided on this form will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice as required by Federal law. Submission of requested information is voluntary, however, if information is not provided the permit application cannot be evaluated nor can a permit be issued. One set of original drawings or good reproducible copies which show the location and character of the proposed activity must be attached to this application (see sample drawings and/or instructions) and be submitted to the District Engineer having jurisdiction over the location of the proposed activity. An application that is not completed in full will be returned.

(ITEMS 1 THRU 4 TO BE FILLED BY THE CORPS)

1. APPLICATION NO.	2. FIELD OFFICE CODE	3. DATE RECEIVED	4. DATE APPLICATION COMPLETE

(ITEMS BELOW TO BE FILLED BY APPLICANT)

5. APPLICANT'S NAME
First - Jerome Middle - D. Last - Thomas
Company - North Hamilton Dock Association
E-mail Address - BG126lbs@frontier.com

8. AUTHORIZED AGENT'S NAME AND TITLE (agent is not required)
First - Jerome Middle - D. Last - Thomas
Company - North Hamilton Dock Association
E-mail Address - BG126lbs@frontier.com

6. APPLICANT'S ADDRESS:
Address- 165 North Hamilton
City - Lakeside State - Ohio Zip - 43440 Country - Ottawa

9. AGENT'S ADDRESS:
Address- 9164 Crow rd
City - litchfield State - Ohio Zip - 44253 Country - Medina

7. APPLICANT'S PHONE NOs. w/AREA CODE
a. Residence 330-242-2175 b. Business c. Fax

10. AGENTS PHONE NOs. w/AREA CODE
a. Residence 330-242-2175 b. Business c. Fax

STATEMENT OF AUTHORIZATION

11. I hereby authorize, Jerome Thomas to act in my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this permit application.

SIGNATURE OF APPLICANT DATE 10/29/2015

NAME, LOCATION, AND DESCRIPTION OF PROJECT OR ACTIVITY

12. PROJECT NAME OR TITLE (see instructions)
North Hamilton Dock Project

13. NAME OF WATERBODY, IF KNOWN (if applicable).
East Harbor / Lake Erie

14. PROJECT STREET ADDRESS (if applicable)
Address 165 North Hamilton st
City - Lakeside State- Ohio Zip- 43440

15. LOCATION OF PROJECT
Latitude: °N 41:32.083 Longitude: °W 082:47.905

16. OTHER LOCATION DESCRIPTIONS, IF KNOWN (see instructions)
State Tax Parcel ID Municipality
Section - Township - Danbury TWP Range -

17. DIRECTIONS TO THE SITE

North off of State Route 163 to waters edge

18. Nature of Activity (Description of project, include all features)

Construct a private marina/dockage of 19 slips to be owned by members of the North hamilton Dock Association

19. Project Purpose (Describe the reason or purpose of the project, see instructions)

For private dockage of pleasure boats for all recreational uses.

USE BLOCKS 20-23 IF DREDGED AND/OR FILL MATERIAL IS TO BE DISCHARGED

20. Reason(s) for Discharge there will be no dredging required nor will there be any discharge of any materials

21. Type(s) of Material Being Discharged and the Amount of Each Type in Cubic Yards:

Type Amount in Cubic Yards	Type Amount in Cubic Yards	Type Amount in Cubic Yards
N/A	N/A	N/A

22. Surface Area in Acres of Wetlands or Other Waters Filled (see instructions)

Acres N/A
or
Linear Feet

23. Description of Avoidance, Minimization, and Compensation (see instructions)

N/A

24. Is Any Portion of the Work Already Complete? ☐ Yes ☒ No IF YES, DESCRIBE THE COMPLETED WORK

25. Addresses of Adjoining Property Owners, Lessees, Etc., Whose Property Adjoins the Waterbody (if more than can be entered here, please attach a supplemental list).

a. Address- 277 North Hamilton

City - Lakeside/Marblehead State - Ohio Zip - 43440

b. Address- 258 North Hamilton

City - Lakeside/Marblehead State - Ohio Zip - 43440

c. Address-

City - State - Zip -

d. Address-

City - State - Zip -

e. Address-

City - State - Zip -

26. *List of Other Certificates or Approvals/Denials received from other Federal, State, or Local Agencies for Work Described in This Application.*

AGENCY	TYPE APPROVAL*	IDENTIFICATION NUMBER	DATE APPLIED	DATE APPROVED	DATE DENIED
N/A					

* Would include but is not restricted to zoning, building, and flood plain permits

27. Application is hereby made for permit or permits to authorize the work described in this application. I certify that this information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein or am acting as the duly authorized agent of the applicant.

SIGNATURE OF APPLICANT 10/29/2015 DATE SIGNATURE OF AGENT 10/29/2015 DATE

The Application must be signed by the person who desires to undertake the proposed activity (applicant) or it may be signed by a duly authorized agent if the statement in block 11 has been filled out and signed.

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than $10,000 or imprisoned not more than five years or both.

Ohio Coastal Management Program
Consistency Certification Statement

I, Jerome Thomas, do certify that the proposed activity complies with the enforceable policies of Ohio's approved coastal management program and will be conducted in a manner consistent with such program (16 U.S.C. § 1456 and O.R.C. §1506.03).

Address: 165 North Hamilton

City: Lakeside State: Ohio Zip Code: 43440

Telephone Number: 330-242-2175

Applicant's Signature: Jerome P. Thomas Date: 11/09/15

Project Name/Description: Construct L-shaped pier with 14 finger docks

Please list all local, State, and Federal permits, licenses, leases, and/or other authorizations required for this project:

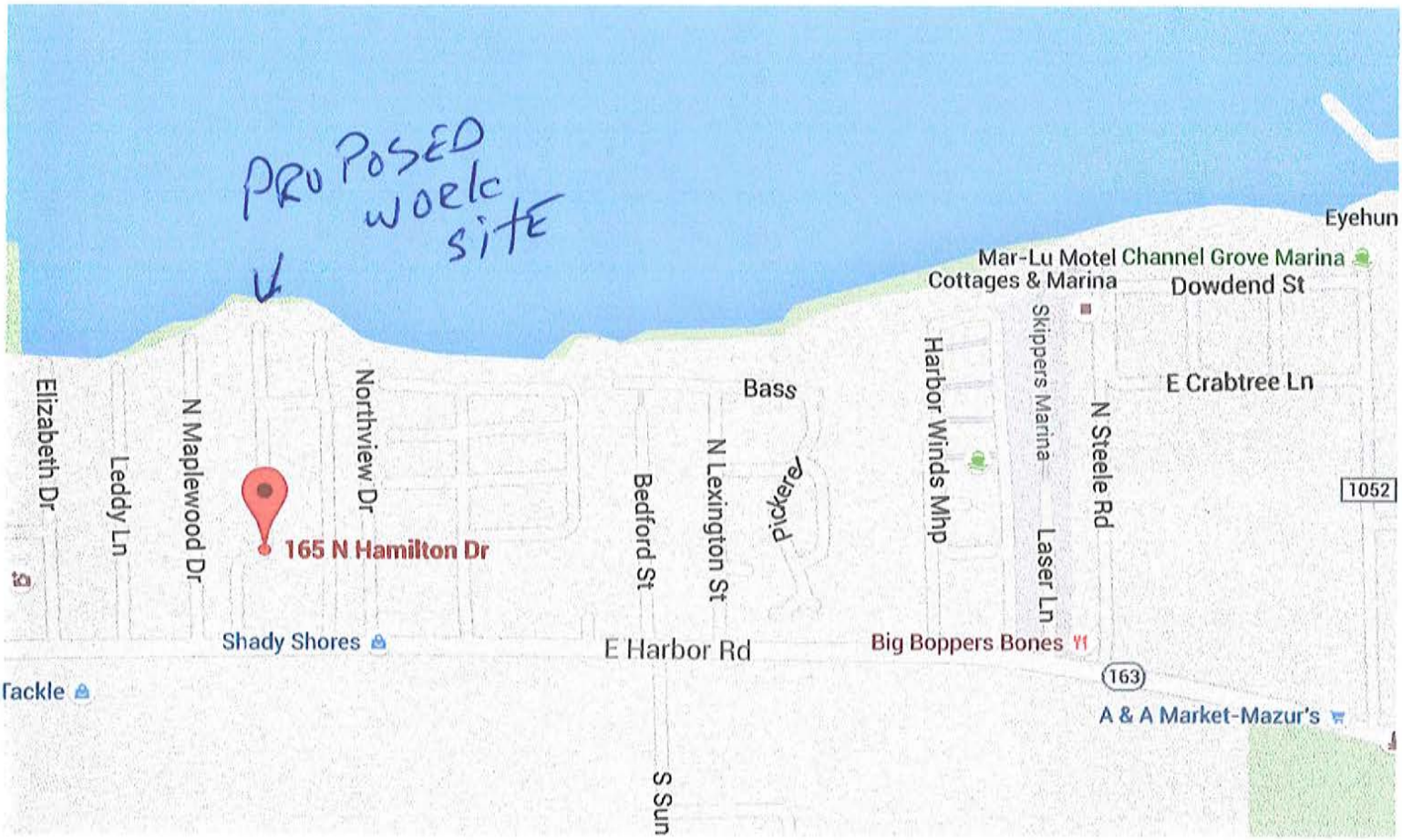
1)	
2)	
3)	
4)	
5)	

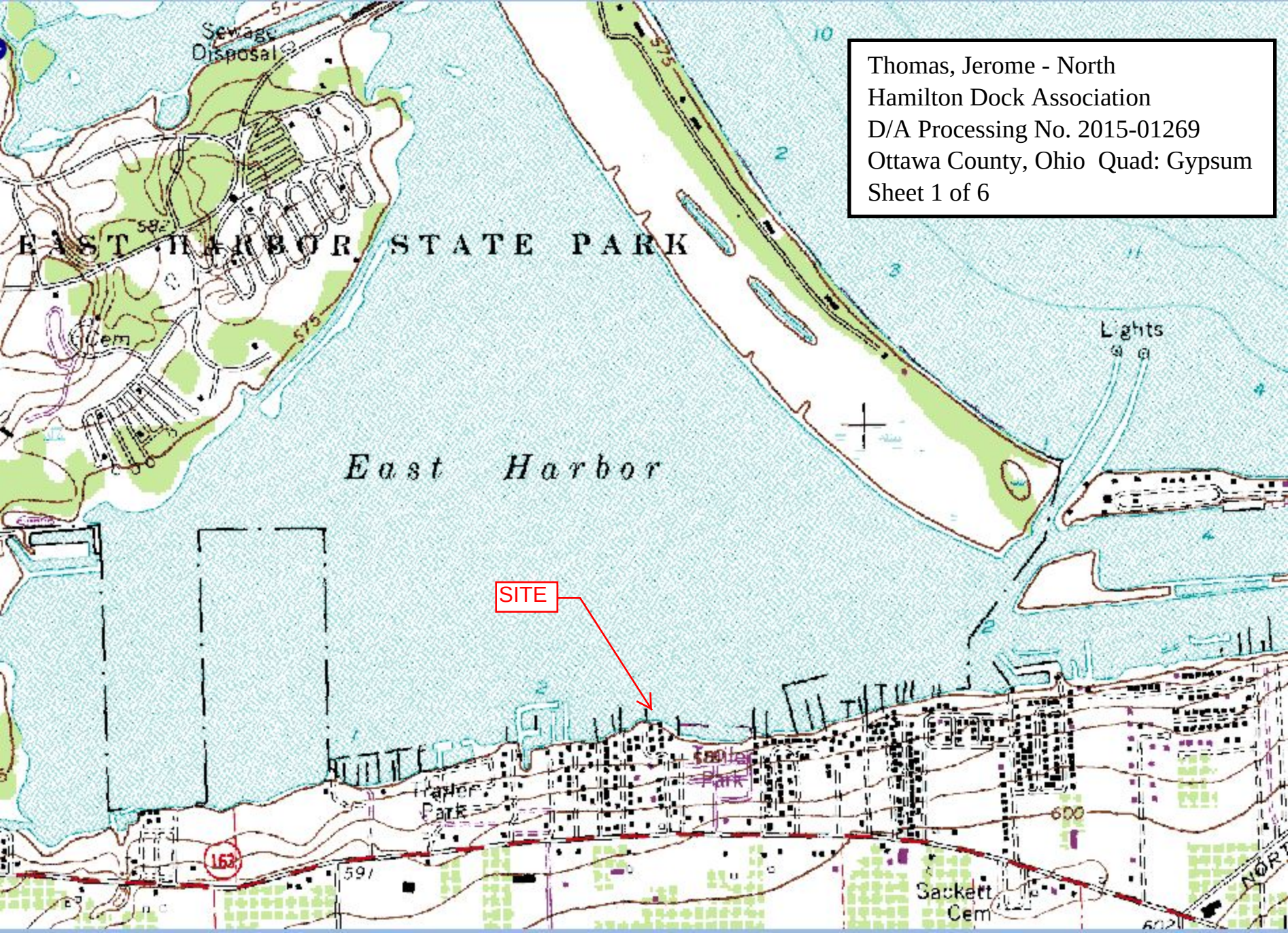
Please submit an original copy of this document signed by the applicant (not an agent or representative) with your Federal permit application or submit to:

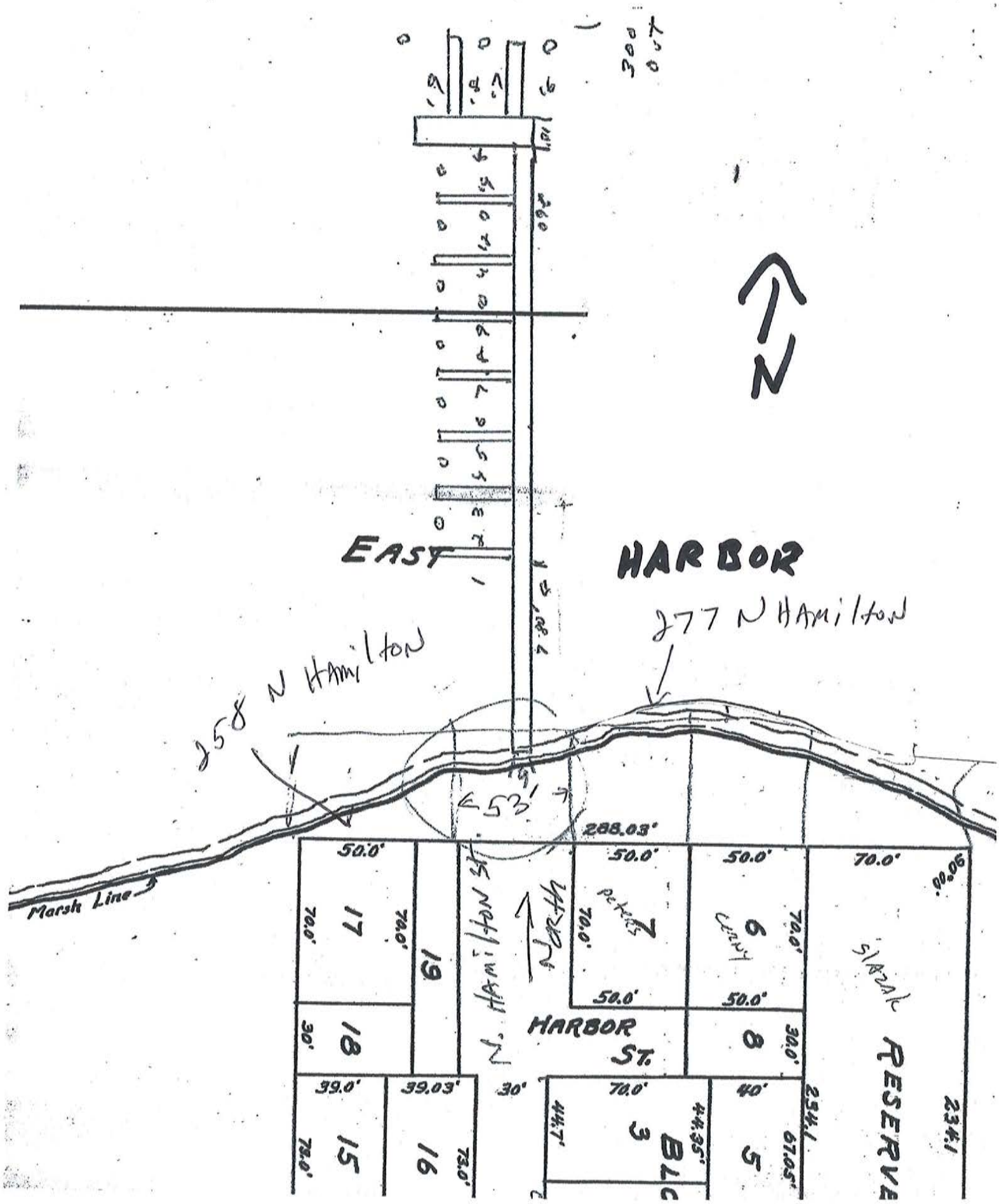
Federal Consistency Coordinator
Ohio Department of Natural Resources
Office of Coastal Management
105 West Shoreline Drive
Sandusky, Ohio 44870

165 N Hamilton Dr

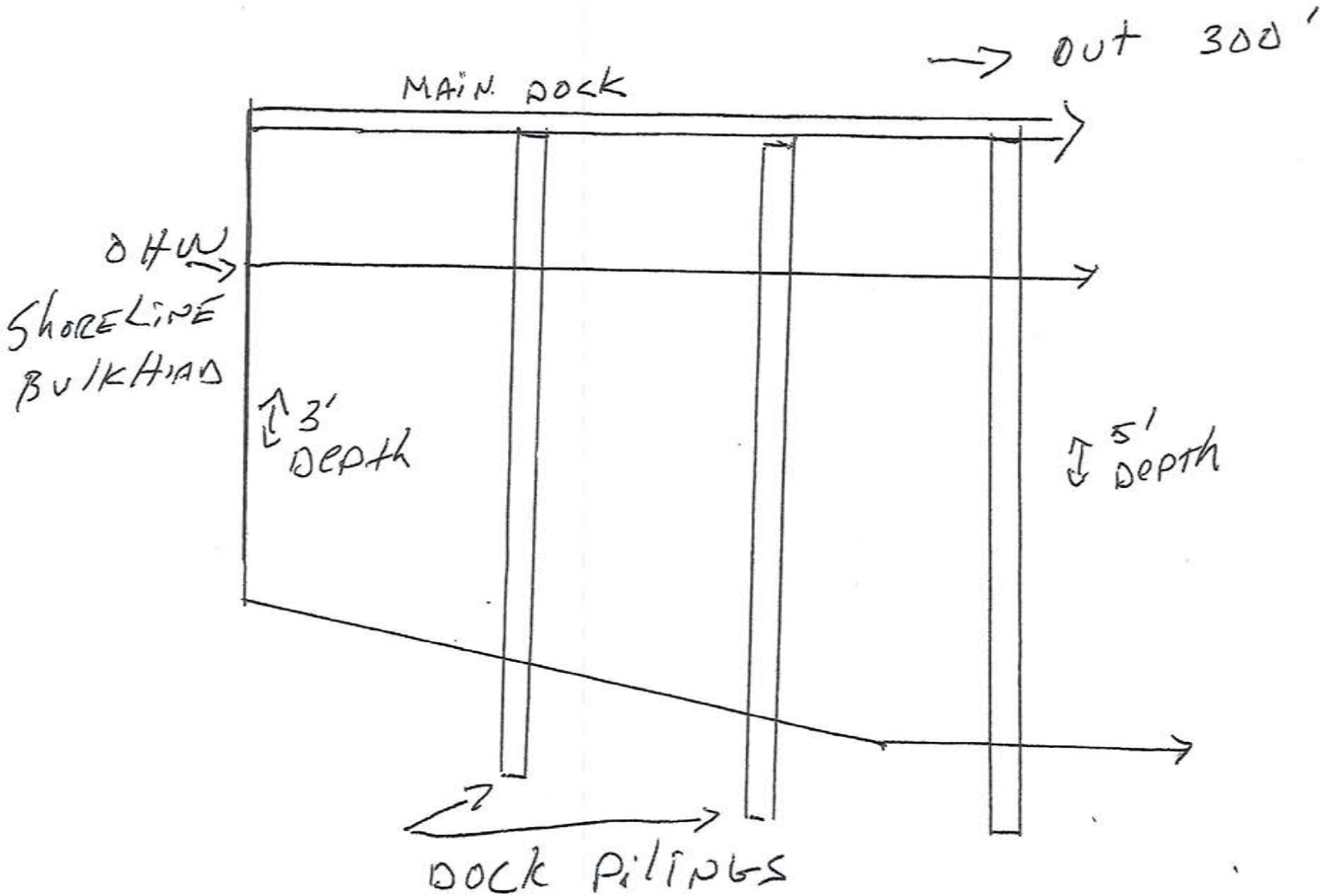
165 N Hamilton Dr, Lakeside Marblehead, OH 43440

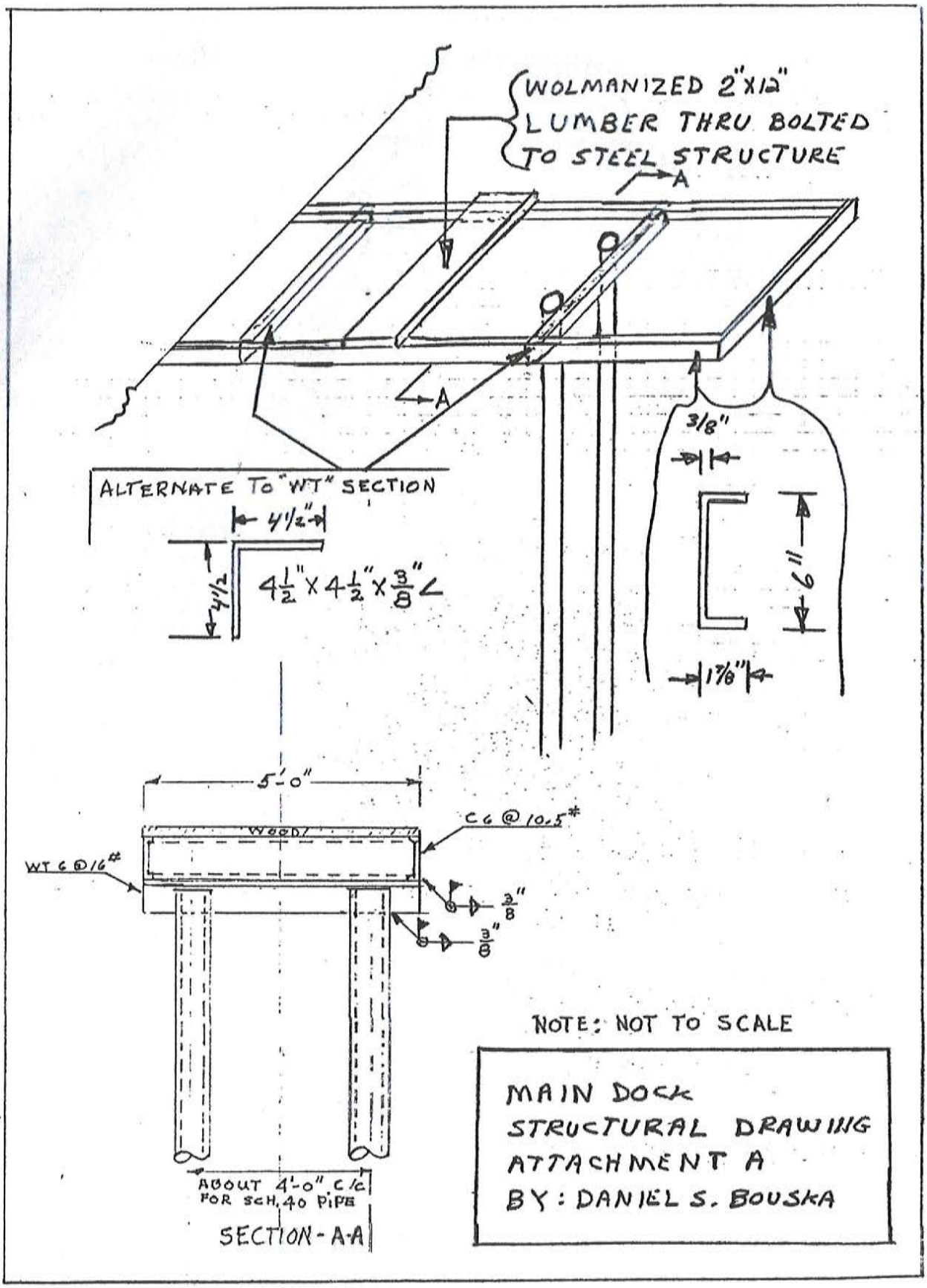



Thomas, Jerome - North
Hamilton Dock Association
D/A Processing No. 2015-01269
Ottawa County, Ohio Quad: Gypsum
Sheet 1 of 6
Sewage Disposal
EAST HARBOR STATE PARK
Cem
East Harbor
Lights
SITE
Trailer Park
Sackett Cem
575
582
162
591
600



300 OUT
N
EAST HARBOR
277 N Hamilton
258 N Hamilton
53'
288.03'
Marsh Line
50.0'
70.0'
17
19
18
30'
N. Hamilton St.
North
7
peters
6
cerny
8
30.0'
HARBOR ST.
39.0'
39.03'
30'
70.0'
40'
15
16
73.0'
44.7'
44.35'
3
5
67.05'
234.1
RESERVE


MAIN DOCK
OUT 300'
OHW
SHORELINE
BULKHEAD
3' DEPTH
5' DEPTH
DOCK PILINGS


WOLMANIZED 2"X12"
LUMBER THRU BOLTED
TO STEEL STRUCTURE
A
A
ALTERNATE TO "WT" SECTION
4 1/2"
4 1/2"
4 1/2" X 4 1/2" X 3/8" ∠
3/8"
6"
1 7/8"
5'-0"
WOOD
C6 @ 10.5#
WT 6 @ 16#
3/8"
3/8"
ABOUT 4'-0" C/C
FOR SCH. 40 PIPE
SECTION-A-A
NOTE: NOT TO SCALE
MAIN DOCK
STRUCTURAL DRAWING
ATTACHMENT A
BY: DANIEL S. BOUSKA

NORTH HAMILTON DOCK ASSOCIATION
PROPOSED DOCK

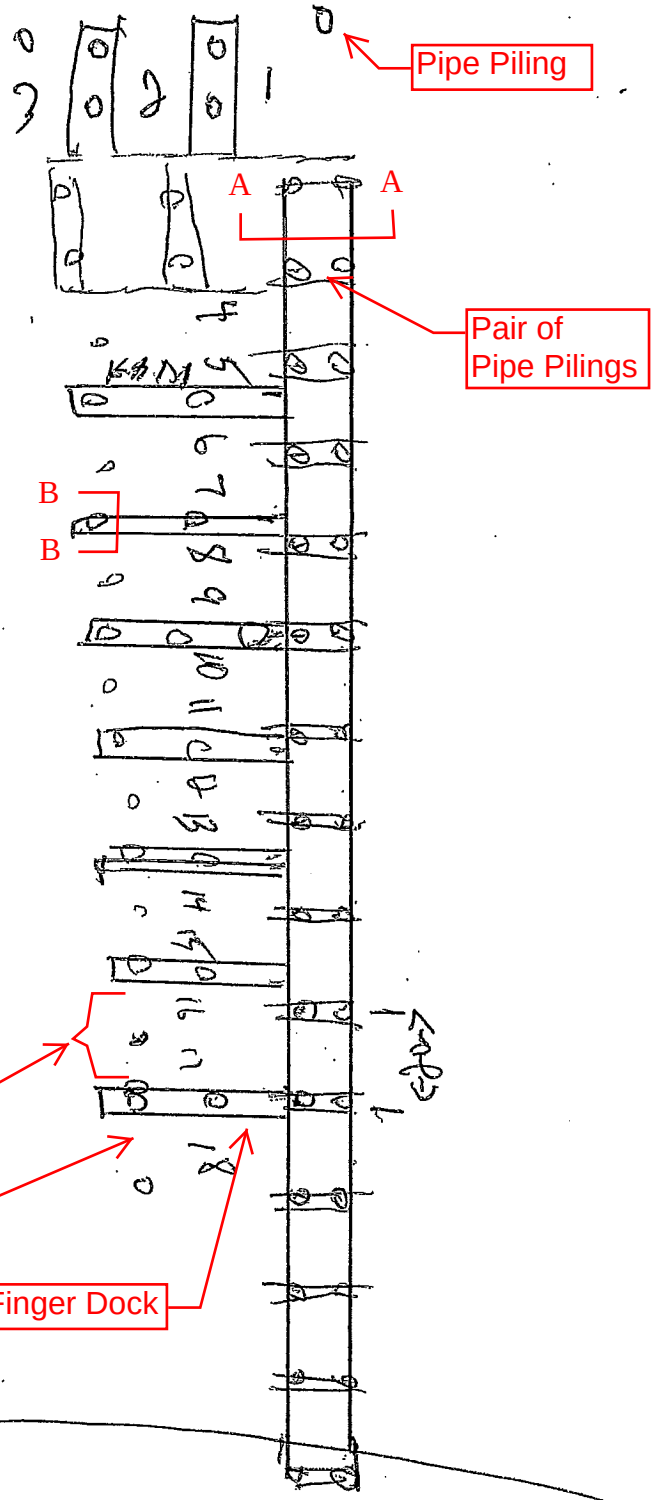
62 total Pilings
of which 60 are within East Harbor

9 FINGERS 14FT APART
2 POLES

14 MAIN DOCK SUPPORTS 5FT WIDE
SPACED 20FT APART

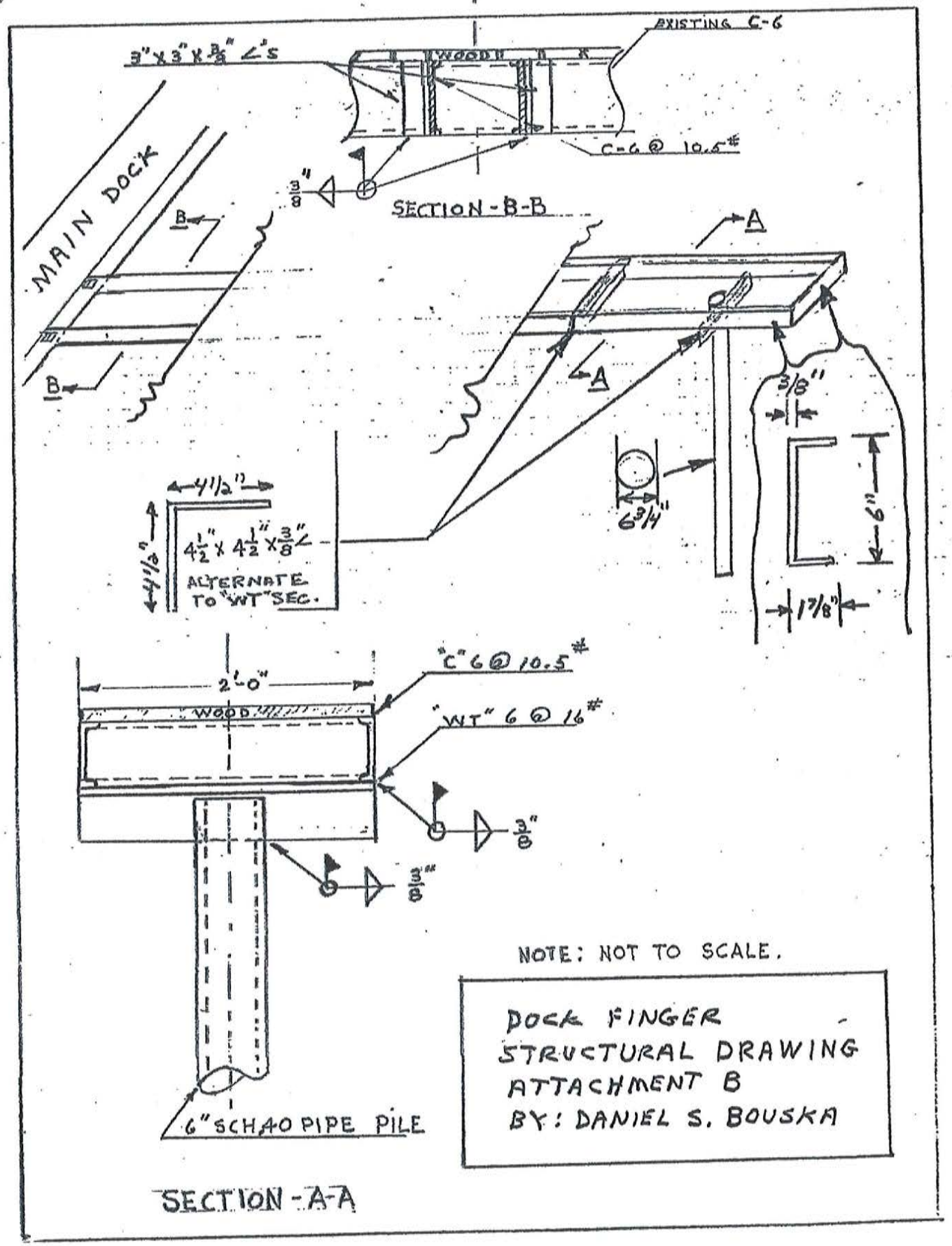
"L" DOCK
10 FT WIDE
2 MAIN SUPPORTS
8FT WIDE 15FT APART

18 total DOCKS



SHORELINE

Thomas, Jerome - North Hamilton Dock Association
D/A Processing No. 2015-01269
Ottawa County, Ohio Quad: Gypsum
Sheet 3 of 6


EXISTING C-6
3"x3"x3/8" ∠'s
WOOD
C-6 @ 10.5#
3/8"
SECTION-B-B
MAIN DOCK
B
B
A
A
3/8"
6"
1 7/8"
6 3/4"
4 1/2"
4 1/2"
4 1/2" x 4 1/2" x 3/8" ∠
ALTERNATE TO "WT" SEC.
2'-0"
"C" 6 @ 10.5#
WOOD
"WT" 6 @ 16#
3/8"
3/8"
6" SCH 40 PIPE PILE
SECTION-A-A
NOTE: NOT TO SCALE.
DOCK FINGER
STRUCTURAL DRAWING
ATTACHMENT B
BY: DANIEL S. BOUSKA