

**U.S. ARMY CORPS OF ENGINEERS
APPLICATION FOR DEPARTMENT OF THE ARMY PERMIT**
33 CFR 325. The proponent agency is CECW-CO-R.

OMB APPROVAL NO. 0710-0003
EXPIRES: 28 FEBRUARY 2013

Public reporting for this collection of information is estimated to average 11 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of the collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters, Executive Services and Communications Directorate, Information Management Division and to the Office of Management and Budget, Paperwork Reduction Project (0710-0003). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. Please DO NOT RETURN your form to either of those addresses. Completed applications must be submitted to the District Engineer having jurisdiction over the location of the proposed activity.

PRIVACY ACT STATEMENT

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers; Final Rule 33 CFR 320-332. Principal Purpose: Information provided on this form will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice as required by Federal law. Submission of requested information is voluntary, however, if information is not provided the permit application cannot be evaluated nor can a permit be issued. One set of original drawings or good reproducible copies which show the location and character of the proposed activity must be attached to this application (see sample drawings and/or instructions) and be submitted to the District Engineer having jurisdiction over the location of the proposed activity. An application that is not completed in full will be returned.

(ITEMS 1 THRU 4 TO BE FILLED BY THE CORPS)

1. APPLICATION NO.	2. FIELD OFFICE CODE	3. DATE RECEIVED	4. DATE APPLICATION COMPLETE
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(ITEMS BELOW TO BE FILLED BY APPLICANT)

5. APPLICANT'S NAME First - Robert Middle - E Last - Brandenstein Company - Ashtabula Yacht Club E-mail Address - robert.brandenstein@verizon.net			8. AUTHORIZED AGENT'S NAME AND TITLE (agent is not required) First - Middle - Last - Company - E-mail Address -		
6. APPLICANT'S ADDRESS: Address- P.O. Box 225, 970 West 5th Street City - Ashtabula State - Ohio Zip - 44004 Country -			9. AGENT'S ADDRESS: Address- City - State - Zip - Country -		
7. APPLICANT'S PHONE NOs. w/AREA CODE a. Residence b. Business c. Fax 4127597801 440-964-3129 440-964-3129			10. AGENTS PHONE NOs. w/AREA CODE a. Residence b. Business c. Fax		

STATEMENT OF AUTHORIZATION

11. I hereby authorize, _____ to act in my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this permit application.

SIGNATURE OF APPLICANT DATE

NAME, LOCATION, AND DESCRIPTION OF PROJECT OR ACTIVITY

12. PROJECT NAME OR TITLE (see instructions) Construct and deploy 2(two) floating finger docks each 35' long to accommodate four sailboat slips along the Ashtabula River.			
13. NAME OF WATERBODY, IF KNOWN (if applicable) Ashtabula River		14. PROJECT STREET ADDRESS (if applicable) Address Same as above	
15. LOCATION OF PROJECT Latitude: °N 41 53.9262' Longitude: °W 080 47.6527'		City - State- Zip-	
16. OTHER LOCATION DESCRIPTIONS, IF KNOWN (see instructions) State Tax Parcel ID Municipality Section - Township - Range -			

17. DIRECTIONS TO THE SITE

On Marina Drive in Ashtabula Ohio, enter AYC Gate, proceed forward on driveway 100 yards, turn left and proceed Northeast for 200 yards

18. Nature of Activity (Description of project, include all features)

The Ashtabula Yacht Club wishes to construct and deploy two 35' long floating finger docks to accommodate four sailboat slips along the Ashtabula River.

19. Project Purpose (Describe the reason or purpose of the project, see instructions)

All other docks at Ashtabula Yacht Club are fixed, but these two will float.

The reason has to do with the Ashtabula Yacht Club spring launch and fall haul-out procedures. The location where the floating docks will be deployed during the boating season is one of AYC's primary launch and haul-out areas, requiring crane access. Prior to the fall haul-out, the floating docks will be stored in the AYC "lagoon" for the winter, then moved back into position along the Ashtabula River following the Spring Launch.

USE BLOCKS 20-23 IF DREDGED AND/OR FILL MATERIAL IS TO BE DISCHARGED

20. Reason(s) for Discharge

No discharge for this project

21. Type(s) of Material Being Discharged and the Amount of Each Type in Cubic Yards:

Type Amount in Cubic Yards	Type Amount in Cubic Yards	Type Amount in Cubic Yards
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22. Surface Area in Acres of Wetlands or Other Waters Filled (see instructions)

Acres
or
Linear Feet

23. Description of Avoidance, Minimization, and Compensation (see instructions)

24. Is Any Portion of the Work Already Complete? Yes No IF YES, DESCRIBE THE COMPLETED WORK

25. Addresses of Adjoining Property Owners, Lessees, Etc., Whose Property Adjoins the Waterbody (if more than can be entered here, please attach a supplemental list).

a. Address-

City - State - Zip -

b. Address-

City - State - Zip -

c. Address-

City - State - Zip -

d. Address-

City - State - Zip -

e. Address-

City - State - Zip -

26. List of Other Certificates or Approvals/Denials received from other Federal, State, or Local Agencies for Work Described in This Application.

AGENCY	TYPE APPROVAL*	IDENTIFICATION NUMBER	DATE APPLIED	DATE APPROVED	DATE DENIED

* Would include but is not restricted to zoning, building, and flood plain permits

27. Application is hereby made for permit or permits to authorize the work described in this application. I certify that this information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein or am acting as the duly authorized agent of the applicant.

Robert E. Brandenstein 06 APR 15
 SIGNATURE OF APPLICANT DATE

 SIGNATURE OF AGENT DATE

The Application must be signed by the person who desires to undertake the proposed activity (applicant) or it may be signed by a duly authorized agent if the statement in block 11 has been filled out and signed.

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both.



Ohio Coastal Management Program Consistency Certification Statement



I, Robert E. Brandenstein, do certify that the proposed activity complies with the enforceable policies of Ohio's approved coastal management program and will be conducted in a manner consistent with such program (16 U.S.C. § 1456 and O.R.C. §1506.03).

Address: P.O. Box 225 970 West 5th Street

City: Ashtabula State: Ohio Zip Code: 44004

Telephone Number: 440-964-3129

Applicant's Signature: Robert E Brandenstein Date: 04 APR 15

Project Name/Description: Construct and deploy 2(two) floating finger docks each 35' long to accommodate four sailboat slips along the Ashtabula River.

Please list all local, State, and Federal permits, licenses, leases, and/or other authorizations required for this project:

- 1)
- 2)
- 3)
- 4)
- 5)

Please submit an original copy of this document signed by the applicant (not an agent or representative) with your Federal permit application or submit to:

Federal Consistency Coordinator
Ohio Department of Natural Resources
Office of Coastal Management
105 West Shoreline Drive
Sandusky, Ohio 44870

2015 APR -8 AM 8:13

