

**U.S. ARMY CORPS OF ENGINEERS  
APPLICATION FOR DEPARTMENT OF THE ARMY PERMIT  
33 CFR 325. The proponent agency is CECW-CO-R.**

*Form Approved -  
OMB No. 0710-0003  
Expires: 30-SEPTEMBER-2015*

Public reporting for this collection of information is estimated to average 11 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of the collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters, Executive Services and Communications Directorate, Information Management Division and to the Office of Management and Budget, Paperwork Reduction Project (0710-0003). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. Please DO NOT RETURN your form to either of those addresses. Completed applications must be submitted to the District Engineer having jurisdiction over the location of the proposed activity.

**PRIVACY ACT STATEMENT**

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers; Final Rule 33 CFR 320-332. Principal Purpose: Information provided on this form will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice as required by Federal law. Submission of requested information is voluntary, however, if information is not provided the permit application cannot be evaluated nor can a permit be issued. One set of original drawings or good reproducible copies which show the location and character of the proposed activity must be attached to this application (see sample drawings and/or instructions) and be submitted to the District Engineer having jurisdiction over the location of the proposed activity. An application that is not completed in full will be returned.

**(ITEMS 1 THRU 4 TO BE FILLED BY THE CORPS)**

1. APPLICATION NO.	2. FIELD OFFICE CODE	3. DATE RECEIVED	4. DATE APPLICATION COMPLETE
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**(ITEMS BELOW TO BE FILLED BY APPLICANT)**

5. APPLICANT'S NAME First - Middle - Last - The Tony Spino Trust UDD 2/28/91 Company - By: Samuel A.J. Sidoti Authorized signator E-mail Address - samuel.sidoti@gmail.com		8. AUTHORIZED AGENT'S NAME AND TITLE (agent is not required) First - Middle - Last - Shaun Joel Bickley Company - Shepard's Shoreline Construction, Inc. E-mail Address - Shepardsshore@aol.com	
6. APPLICANT'S ADDRESS: 2145 Remington Street Address - Sandusky, Ohio 44870 City - State - Zip - Country -		9. AGENT'S ADDRESS: 730 E. Washington Street Address - Sandusky, Ohio 44870 USA City - State - Zip - Country -	
7. APPLICANT'S PHONE NOS. w/AREA CODE a. Residence      b. Business      c. Fax 419-656-9297--419-625-3672--419-625-3674		10. AGENTS PHONE NOS. w/AREA CODE a. Residence      b. Business      c. Fax 419-656-3893 419-625-2530 419-626-0067	

**STATEMENT OF AUTHORIZATION**

11. I hereby authorize, Shaun Bickley to act in my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this permit application.

  
 SIGNATURE OF APPLICANT      2/5/15  
 DATE

**NAME, LOCATION, AND DESCRIPTION OF PROJECT OR ACTIVITY**

12. PROJECT NAME OR TITLE (see Instructions) Repair Shore Protection at New Sandusky Fish Company			
13. NAME OF WATERBODY, IF KNOWN (if applicable) Sandusky Bay		14. PROJECT STREET ADDRESS (if applicable) 235 E. Shoreline Drive Address -	
15. LOCATION OF PROJECT Latitude: +N 41 27' 33.74"      Longitude: +W 82 42' 36.48"		Sandusky, Ohio 44870 City - State - Zip -	
16. OTHER LOCATION DESCRIPTIONS, IF KNOWN (see Instructions) State Tax Parcel ID 56-01234.000      Municipality Sandusky, Ohio Section - 41 Water N      Township - 1st Ward      Range - T-6N R23W			

17. DIRECTIONS TO THE SITE

Take US Route 250 north into Sandusky, at bottom of overpass continue straight on Hancock Street to Water Street bear to right around City Park to Shoreline Drive site (235 E. Shoreline Drive) is on the left of the bottom of incline on north side of Shoreline Dr.

18. Nature of Activity (Description of project, include all features)

Install steel sheet piling along the east side of the existing pier, follow the outline of the pier around to the existing shore protection wall of the neighboring property to the east.

19. Project Purpose (Describe the reason or purpose of the project, see instructions)

Initially emergency repairs to prevent further undermining of L shaped pier and rear parking lot, cause by storm November 2014. The project will replace wood cribbing with steel sheet piling and rebuild deck and parking area surfaces.

USE BLOCKS 20-23 IF DREDGED AND/OR FILL MATERIAL IS TO BE DISCHARGED

20. Reason(s) for Discharge N/A

21. Type(s) of Material Being Discharged and the Amount of Each Type in Cubic Yards:

Type N/A	Type N/A	Type N/A
Amount In Cubic Yards	Amount In Cubic Yards	Amount In Cubic Yards

22. Surface Area In Acres of Wetlands or Other Waters Filled (see instructions)

Acres 1920 Ft. 2+.044077 acres Lime Stone # 1 & 2 clam shell, crane  
or  
Linear Feet N/A

23. Description of Avoidance, Minimization, and Compensation (see instructions)

Install a floating boom to catch any debris. No compensatory mitigation will be occasioned because no environmental hazards or chemical excess.

24. Is Any Portion of the Work Already Complete?  Yes  No IF YES, DESCRIBE THE COMPLETED WORK

Equipment mobilized on/at site and emergency efforts employed to prevent further portions of the pier from breaking off. Steel and other materials have been ordered.

25. Addresses of Adjoining Property Owners, Lessees, Etc., Whose Property Adjoins the Waterbody (if more than can be entered here, please attach a supplemental list).

a. Address-To the North: Open Waters of Sandusky Bay

City - State - Zip -

b. Address-To the East: Open Waters of Hancock Street Slip per Plat

City - c/o City of Sandusky 222 Meigs St., Sandusky, Ohio 44870

c. Address-To West: Viewpoint Senior Housing LP, PP no. 56-00970.000

City - 2335 North Park Dr. Columbus, Ohio 43220 Zip -

d. Address-To South-South side of E. Shoreline Dr.: Conrad 44870 LLC

City - 1419 Cedar Point Rd., Sandusky, Ohio 44870 Zip -

e. Address- To East of Hancock St, Slip--Ohio Department of Natural Resources

City - 305 E. Shoreline Dr., Sandusky, Ohio 44870 Zip -

26. List of Other Certificates or Approvals/Denials received from other Federal, State, or Local Agencies for Work Described in This Application.

AGENCY	TYPE APPROVAL*	IDENTIFICATION NUMBER	DATE APPLIED	DATE APPROVED	DATE DENIED
Application Pending to Ohio DNR Office of Coastal Management					
105 W. Shoreline Drive Sandusky, OH 44870					

105 W. Shoreline Drive Sandusky, OH 44870

\* Would include but is not restricted to zoning, building, and flood plain permits

27. Application is hereby made for permit or permits to authorize the work described in this application. I certify that this information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein or am acting as the duly authorized agent of the applicant.

Armed A. D. [Signature]      2/5/15      [Signature]      FEB 5-15  
 SIGNATURE OF APPLICANT      DATE      SIGNATURE OF AGENT      DATE  
 U.P.

The Application must be signed by the person who desires to undertake the proposed activity (applicant) or it may be signed by a duly authorized agent if the statement in block 11 has been filled out and signed.

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both.



Sam Sidoti <samuel.sidoti@gmail.com>

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**(no subject)**

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css2145@aol.com <css2145@aol.com>  
To: Sammy <samuel.sidoti@gmail.com>

Wed, Feb 4, 2015 at 11:41 AM

Sent from my iPad  
To Whom it May Concern:

I authorize Samuel A.J. SIDOTI to sign any document on behalf of the Tony Spino Trust UDD  
2/28/91

Sincerely,  
Christine L. Sidoti, Successor Trustee of the Tony Spino Trust UDD 2/28/91

**AFFIDAVIT IN SUPPORT OF EMERGENCY REPAIRS**

STATE OF OHIO,  
                  ss.  
COUNTY OF ERIE,

Shaun Bickley, after being cautioned and sworn, states that:

I have close to twenty (20) years' experience in marine and shoreline construction.

I am the co-owner of Shepherd's Shoreline Construction, Inc., which has been operating since 1955.

I was contacted by the property owner of 235 E. Shoreline Drive, Sandusky, Ohio, after a November 2014 storm damaged part of the existing pier in the rear of the property.

I examined the state of the dock, taking note of the concrete slab that had fallen into the surrounding water.

I submitted a proposal to the property owner to make the necessary emergency repairs and to stabilize the existing pier.

I am concerned if this work is not completed immediately, observing the state the pier is in and being subject to severe storms off of Lake Erie this winter and spring, the pier could continue to fall away into the surrounding water.

Any delay to the emergency repair project could lead to environmental hazards, further damage to the property, and could produce potential obstructions in the navigable waters of the Sandusky Bay, which lies north/northeast of the property, and directly across from the Bay's opening into Lake Erie.

Further, Affiant saith naught.

  
Shaun Bickley

Sworn to and subscribed before me this 3<sup>rd</sup> day of February 2015.

  
Notary Public

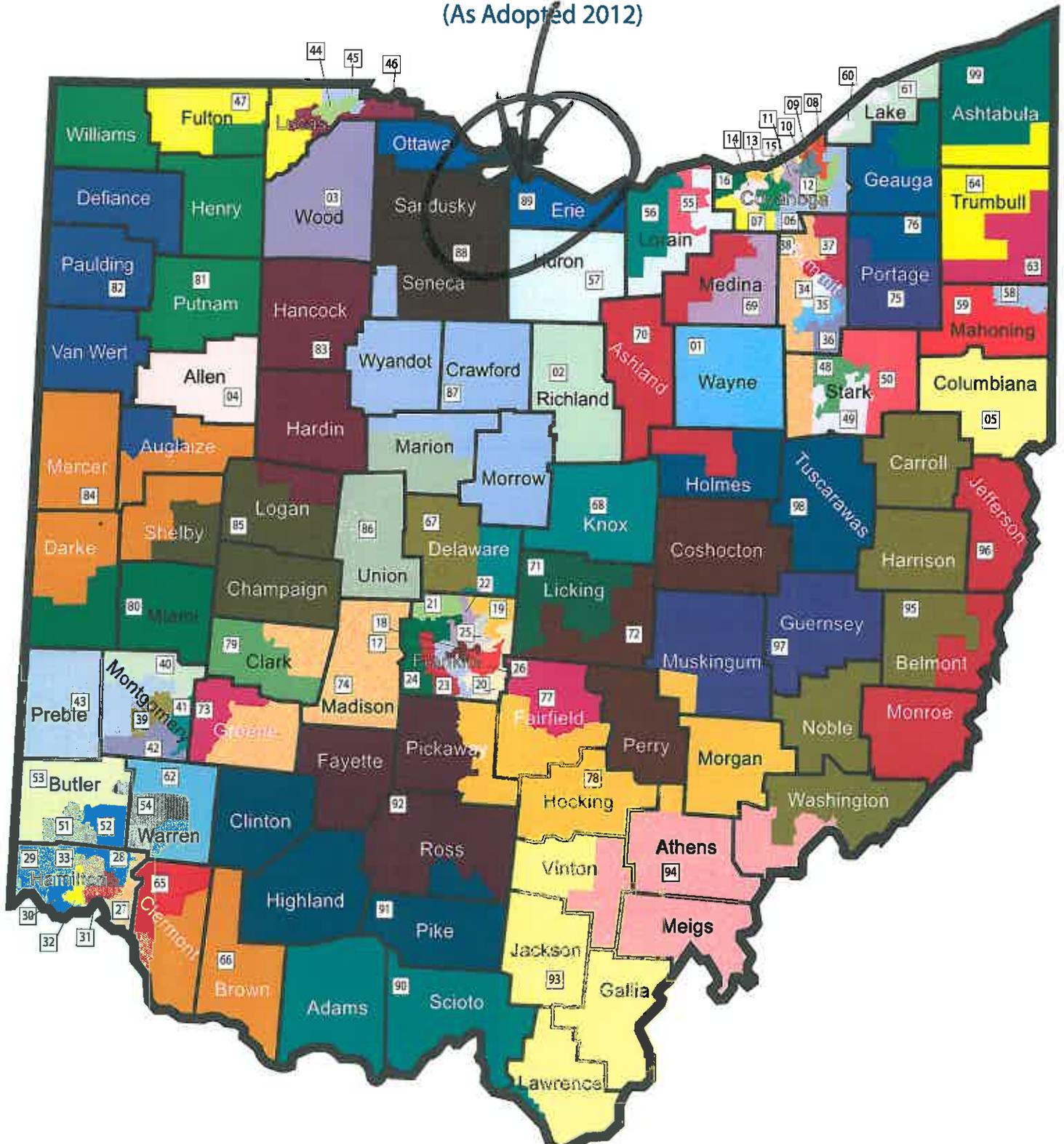
WILLIAM H. SMITH  
Notary Public - State of Ohio  
My Commission Has No Expiration Date

Prepared by:

Samuel A.J. Sidoti #0090754  
Smith & Lehrer Co. L.P.A.  
308 West Adams Street  
Sandusky, Ohio 44870  
Phone 419-625-3672  
Fax 419-625-3674  
E-mail: wsmithjlehrer@sbcglobal.net

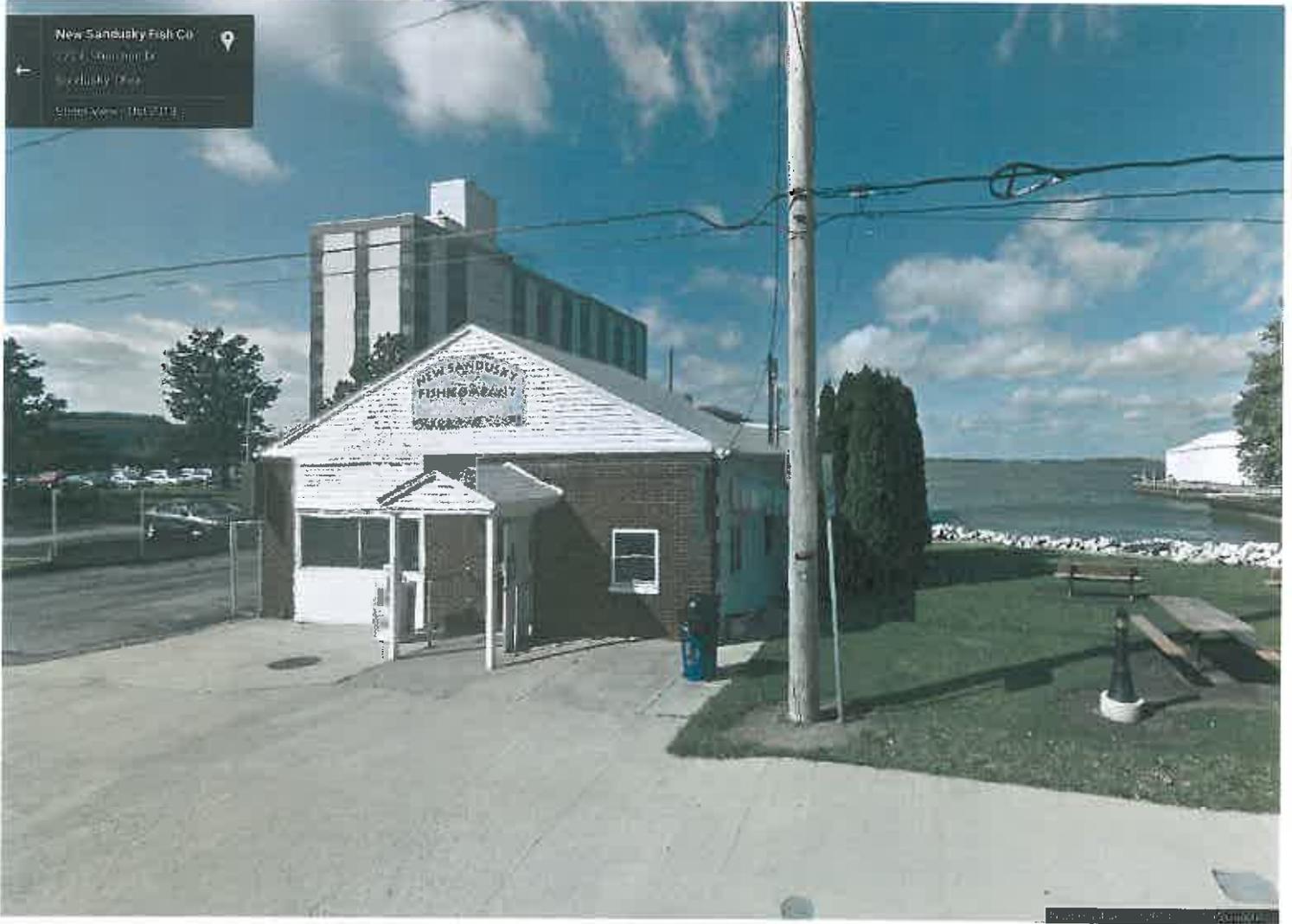
## Ohio House Districts 2012-2022

(As Adopted 2012)



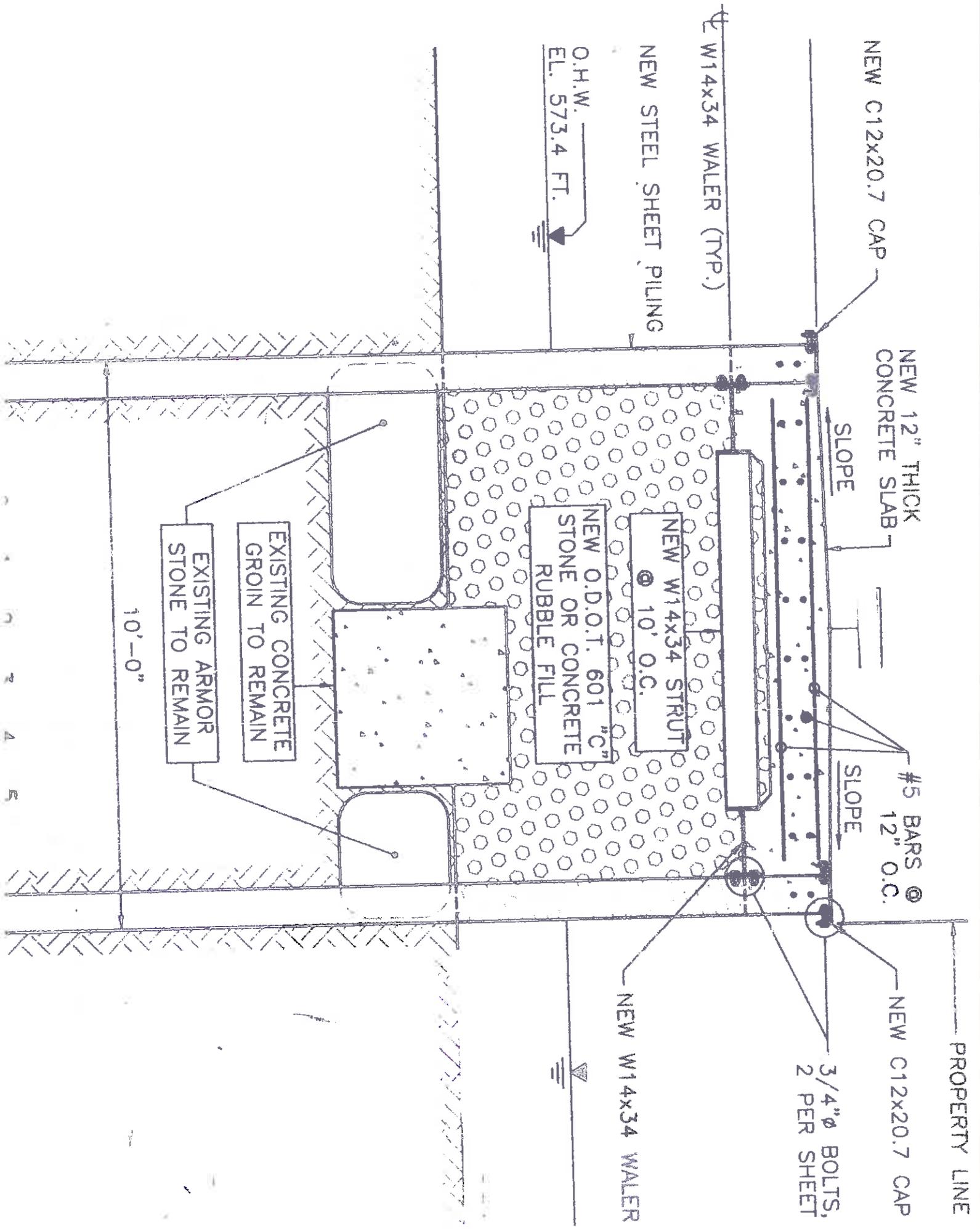












NEW C12x20.7 CAP

NEW 12" THICK  
CONCRETE SLAB

SLOPE

#5 BARS @  
12" O.C.

SLOPE

PROPERTY LINE

3/4" Ø BOLTS,  
2 PER SHEET

NEW C12x20.7 CAP

NEW W14x34 WALER

NEW STEEL SHEET PILING

W14x34 WALER (TYP.)

O.H.W. —  
EL. 573.4 FT.

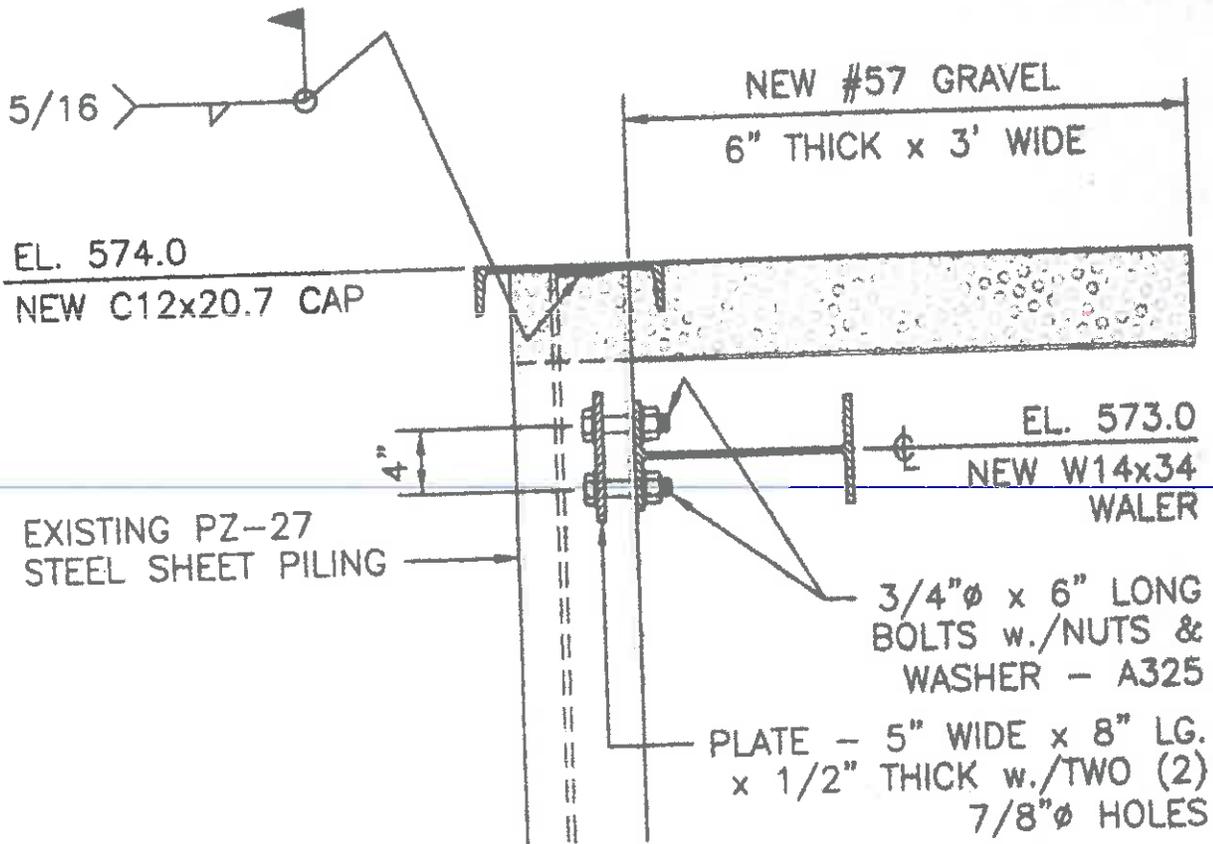
NEW O.D.T. 601 "C"  
STONE OR CONCRETE  
RUBBLE FILL

NEW W14x34 STRUT  
@ 10' O.C.

EXISTING CONCRETE  
GROIN TO REMAIN

EXISTING ARMOR  
STONE TO REMAIN

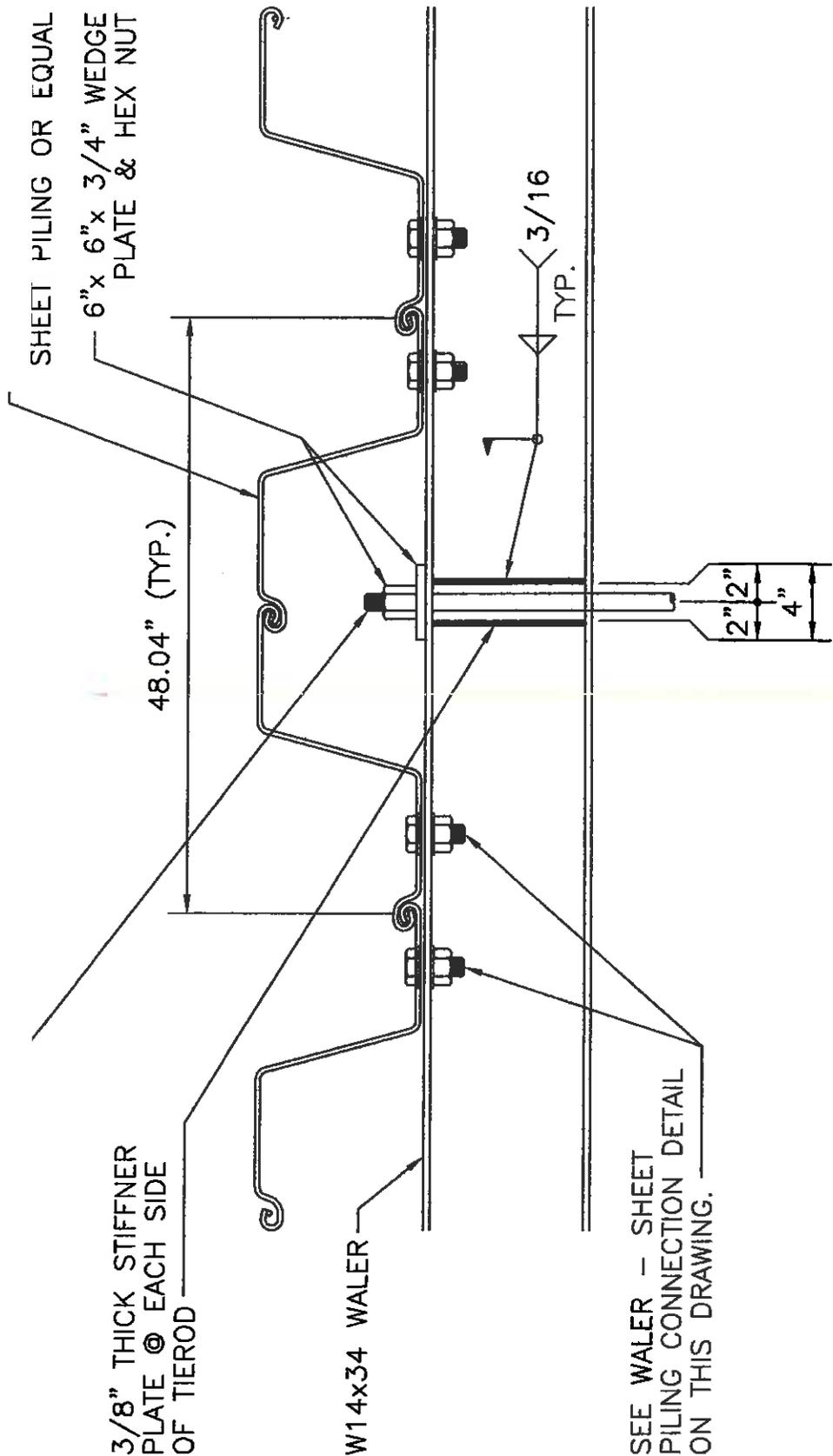
10'-0"



SECTION B-B

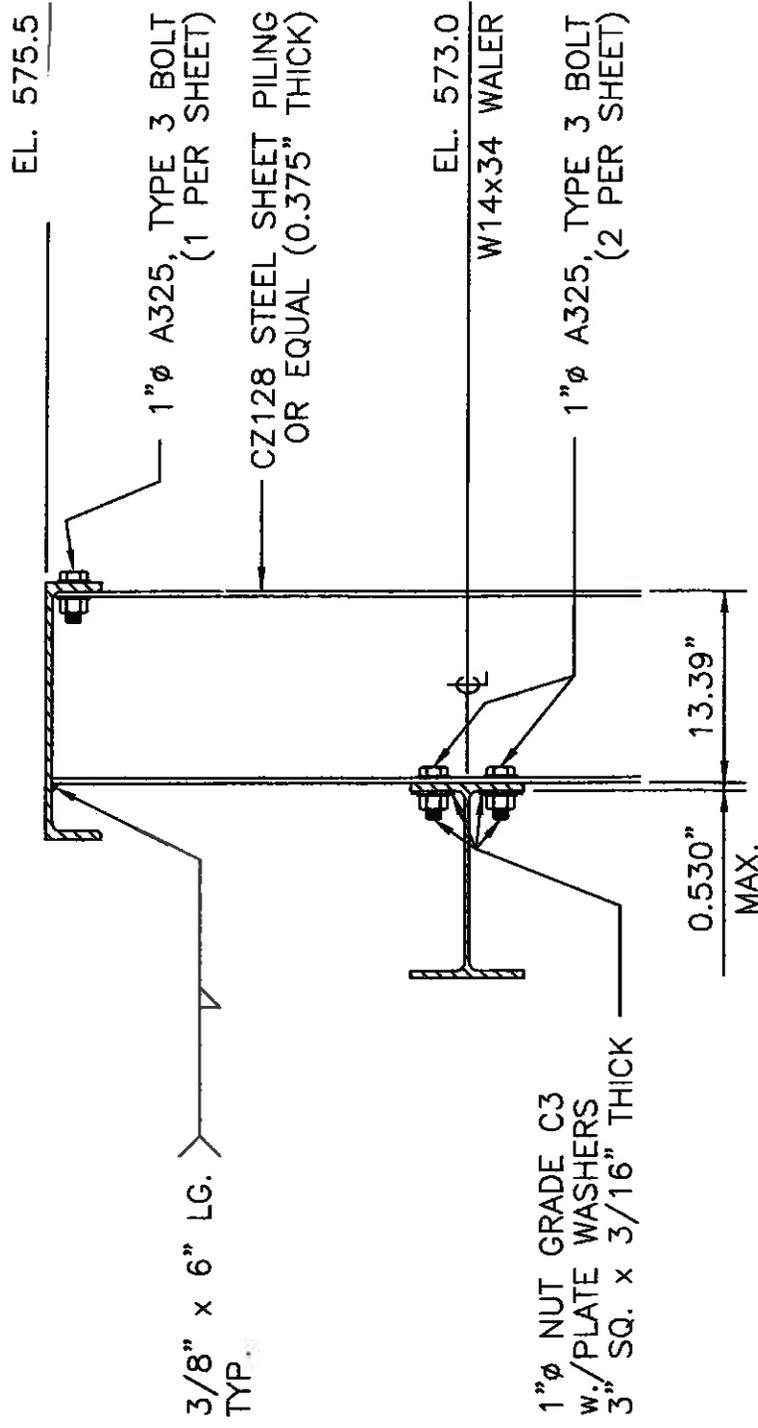
SCALE: 1" = 1'

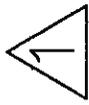




TIEROD CONNECTION DETAIL 

(N.T.S.)

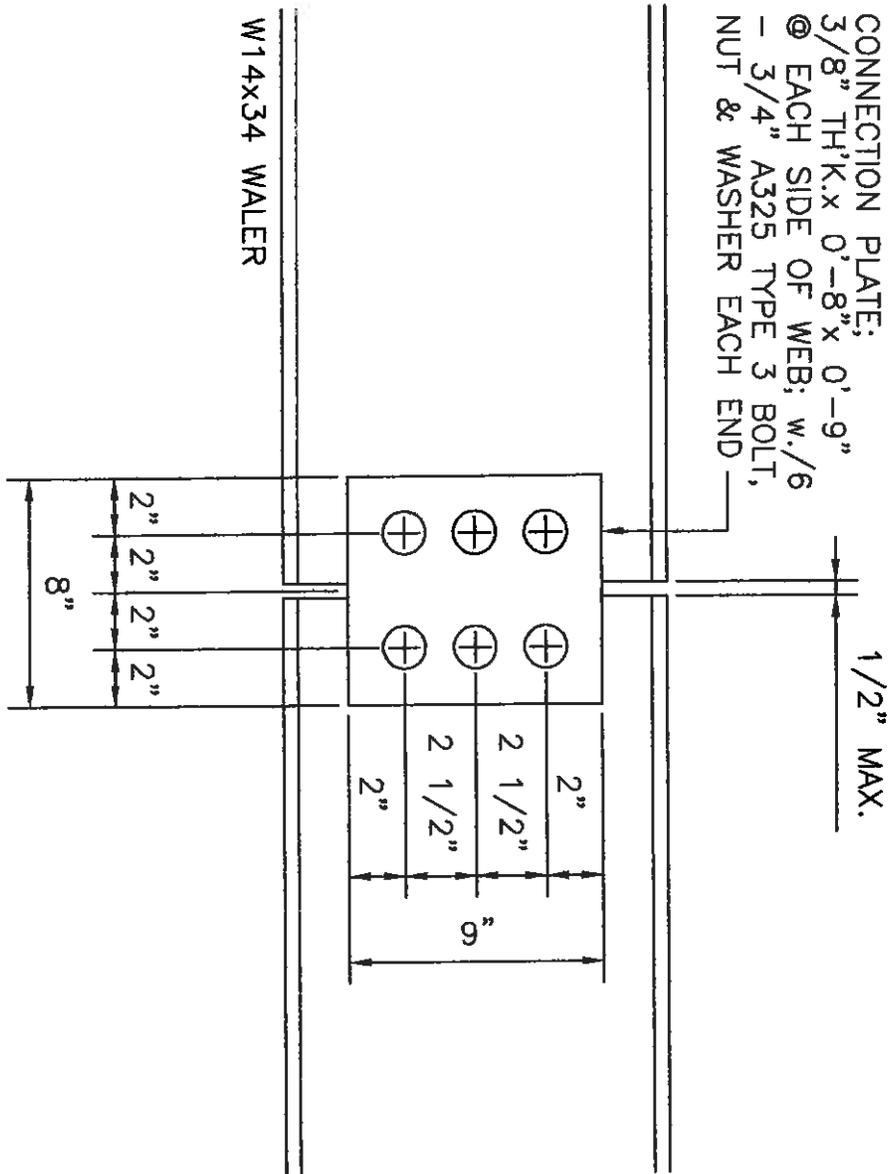


WALER/CAP SHEET PILING 

CONNECTION DETAIL

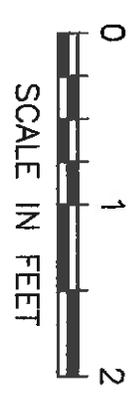
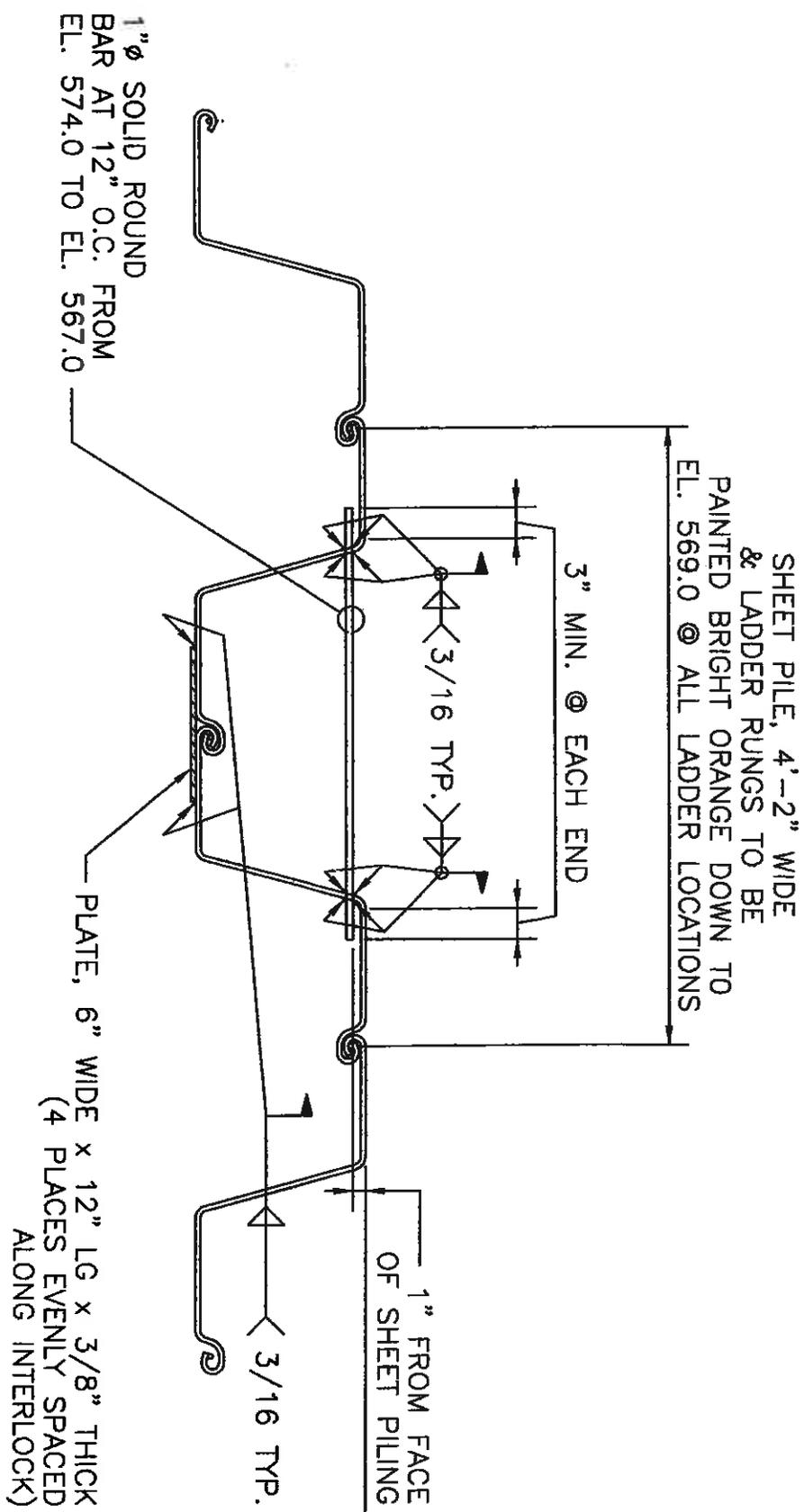
(N.T.S.)

CONNECTION PLATE;  
 3/8" TH'K. x 0'-8" x 0'-9"  
 @ EACH SIDE OF WEB; w./6  
 - 3/4" A325 TYPE 3 BOLT,  
 NUT & WASHER EACH END



SLICE DETAIL

(N.T.S.)



LADDER DETAIL  
 SCALE: 2" = 1'

