

**U.S. ARMY CORPS OF ENGINEERS
APPLICATION FOR DEPARTMENT OF THE ARMY PERMIT
(33 CFR 325)**

OMB APPROVAL NO. 0710-0003
EXPIRES: 31 AUGUST 2012

Public reporting for this collection of information is estimated to average 11 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of the collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters, Executive Services and Communications Directorate, Information Management Division and to the Office of Management and Budget, Paperwork Reduction Project (0710-0003). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. Please DO NOT RETURN your form to either of those addresses. Completed applications must be submitted to the District Engineer having jurisdiction over the location of the proposed activity.

PRIVACY ACT STATEMENT

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers; Final Rule 33 CFR 320-332. Principal Purpose: Information provided on this form will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice as required by Federal law. Submission of requested information is voluntary, however, if information is not provided the permit application cannot be evaluated nor can a permit be issued. One set of original drawings or good reproducible copies which show the location and character of the proposed activity must be attached to this application (see sample drawings and/or instructions) and be submitted to the District Engineer having jurisdiction over the location of the proposed activity. An application that is not completed in full will be returned.

(ITEMS 1 THRU 4 TO BE FILLED BY THE CORPS)

| | | | |
|--------------------|----------------------|------------------|------------------------------|
| 1. APPLICATION NO. | 2. FIELD OFFICE CODE | 3. DATE RECEIVED | 4. DATE APPLICATION COMPLETE |
|--------------------|----------------------|------------------|------------------------------|

(ITEMS BELOW TO BE FILLED BY APPLICANT)

| | |
|---|--|
| 5. APPLICANT'S NAME First - Michelle Middle - M Last - Miller Company - E-mail Address - michellemiller_1966@yahoo.com | 8. AUTHORIZED AGENT'S NAME AND TITLE (agent is not required) First - Middle - Last - Company - E-mail Address - |
| 6. APPLICANT'S ADDRESS: Address- 3130 Shoreland Ave City - Toledo State - OH Zip - 43611 Country - Luca | 9. AGENT'S ADDRESS: Address- City - State - Zip - Country - |
| 7. APPLICANT'S PHONE NOs. w/AREA CODE a. Residence b. Business c. Fax 419.262.2161 517.486.4262 517.486.4263 | 10. AGENTS PHONE NOs. w/AREA CODE a. Residence b. Business c. Fax |

STATEMENT OF AUTHORIZATION

11. I hereby authorize, _____ to act in my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this permit application.

SIGNATURE OF APPLICANT

DATE

NAME, LOCATION, AND DESCRIPTION OF PROJECT OR ACTIVITY

| | |
|---|--|
| 12. PROJECT NAME OR TITLE (see instructions) Private dock extension and expansion | |
| 13. NAME OF WATERBODY, IF KNOWN (if applicable) Ottawa River | 14. PROJECT STREET ADDRESS (if applicable) Address 3130 Shoreland Ave |
| 15. LOCATION OF PROJECT Latitude: +N 41° 43' 54" Longitude: -W 83° 28' 13" | City - Toledo State - OH Zip - 43611 |
| 16. OTHER LOCATION DESCRIPTIONS, IF KNOWN (see instructions) State Tax Parcel ID 8319435 Municipality Section - Township - Washington Township Range - | |

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(ITEMS BELOW TO BE FILLED BY APPLICANT)

| | | | | | |
|---|--|--|--|--|--|
| 5. APPLICANT'S NAME First - Michelle Middle - M Last - Miller Company - E-mail Address - michellemiller_1966@yahoo.com | | | 8. AUTHORIZED AGENT'S NAME AND TITLE (agent is not required) First - Middle - Last - Company - E-mail Address - | | |
| 6. APPLICANT'S ADDRESS: Address- 3130 Shoreland Ave City - Toledo State - OH Zip - 43611 Country - Luca | | | 9. AGENT'S ADDRESS: Address- City - State - Zip - Country - | | |
| 7. APPLICANT'S PHONE NOs. w/AREA CODE a. Residence b. Business c. Fax 419.262.2161 517.486.4262 517.486.4263 | | | 10. AGENTS PHONE NOs. w/AREA CODE a. Residence b. Business c. Fax | | |

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DATE

NAME, LOCATION, AND DESCRIPTION OF PROJECT OR ACTIVITY

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| 12. PROJECT NAME OR TITLE (see instructions) Private dock extension and expansion | | | |
| 13. NAME OF WATERBODY, IF KNOWN (if applicable) Ottawa River | | 14. PROJECT STREET ADDRESS (if applicable) Address 3130 Shoreland Ave | |
| 15. LOCATION OF PROJECT Latitude: °N 41° 43' 54" Longitude: °W 83° 28' 13" | | City - Toledo State- OH Zip- 43611 | |
| 16. OTHER LOCATION DESCRIPTIONS, IF KNOWN (see instructions) State Tax Parcel ID 8319435 Municipality Section - Township - Washington Twnshp. Range - | | | |

17. DIRECTIONS TO THE SITE

Summit Street to Shoreland - toward Michigan line. Around back of house - on waterway.

18. Nature of Activity (Description of project, include all features)

10' extension of existing dockage. Add 46' expansion to extension to create a T-shape. Add 20' dock to each end of the T extension for watercraft docking. The end result will create a goal post shape.

Create 20' x 16' deck at the shoreline cantilevering over the shore and water and connecting to the existing dock.

19. Project Purpose (Describe the reason or purpose of the project, see instructions)

Upgrade property. Better utilization for watercraft.

USE BLOCKS 20-23 IF DREDGED AND/OR FILL MATERIAL IS TO BE DISCHARGED

20. Reason(s) for Discharge

NA

21. Type(s) of Material Being Discharged and the Amount of Each Type in Cubic Yards:

Type
Amount in Cubic Yards

Type
Amount in Cubic Yards

Type
Amount in Cubic Yards

NA

22. Surface Area in Acres of Wetlands or Other Waters Filled (see instructions)

Acres NA

or

Linear Feet

23. Description of Avoidance, Minimization, and Compensation (see instructions)

NA

24. Is Any Portion of the Work Already Complete? Yes No IF YES, DESCRIBE THE COMPLETED WORK

25. Addresses of Adjoining Property Owners, Lessees, Etc., Whose Property Adjoins the Waterbody (if more than can be entered here, please attach a supplemental list).

a. Address- 3140 Shoreland Ave

City - Toledo State - OH Zip - 43611

b. Address- 3110 Shoreland Ave

City - Toledo State - OH Zip - 43611

c. Address-

City - State - Zip -

d. Address-

City - State - Zip -

e. Address-

City - State - Zip -

26. List of Other Certificates or Approvals/Denials received from other Federal, State, or Local Agencies for Work Described in This Application.

| AGENCY | TYPE APPROVAL* | IDENTIFICATION NUMBER | DATE APPLIED | DATE APPROVED | DATE DENIED |
|--------|----------------|-----------------------|--------------|---------------|-------------|
| NA | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

* Would include but is not restricted to zoning, building, and flood plain permits

27. Application is hereby made for permit or permits to authorize the work described in this application. I certify that this information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein or am acting as the duly authorized agent of the applicant.

Michelle M. Miller 4/19/2014
SIGNATURE OF APPLICANT DATE SIGNATURE OF AGENT DATE

The Application must be signed by the person who desires to undertake the proposed activity (applicant) or it may be signed by a duly authorized agent if the statement in block 11 has been filled out and signed.

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both.



Ohio Coastal Management Program Consistency Certification Statement



I, , do certify that the proposed activity complies with the enforceable policies of Ohio's approved coastal management program and will be conducted in a manner consistent with such program (16 U.S.C. § 1456 and O.R.C. §1506.03).

Address:

City: State: Zip Code:

Telephone Number:

Applicant's Signature: *Michelle Miller* Date: 5/31/2014

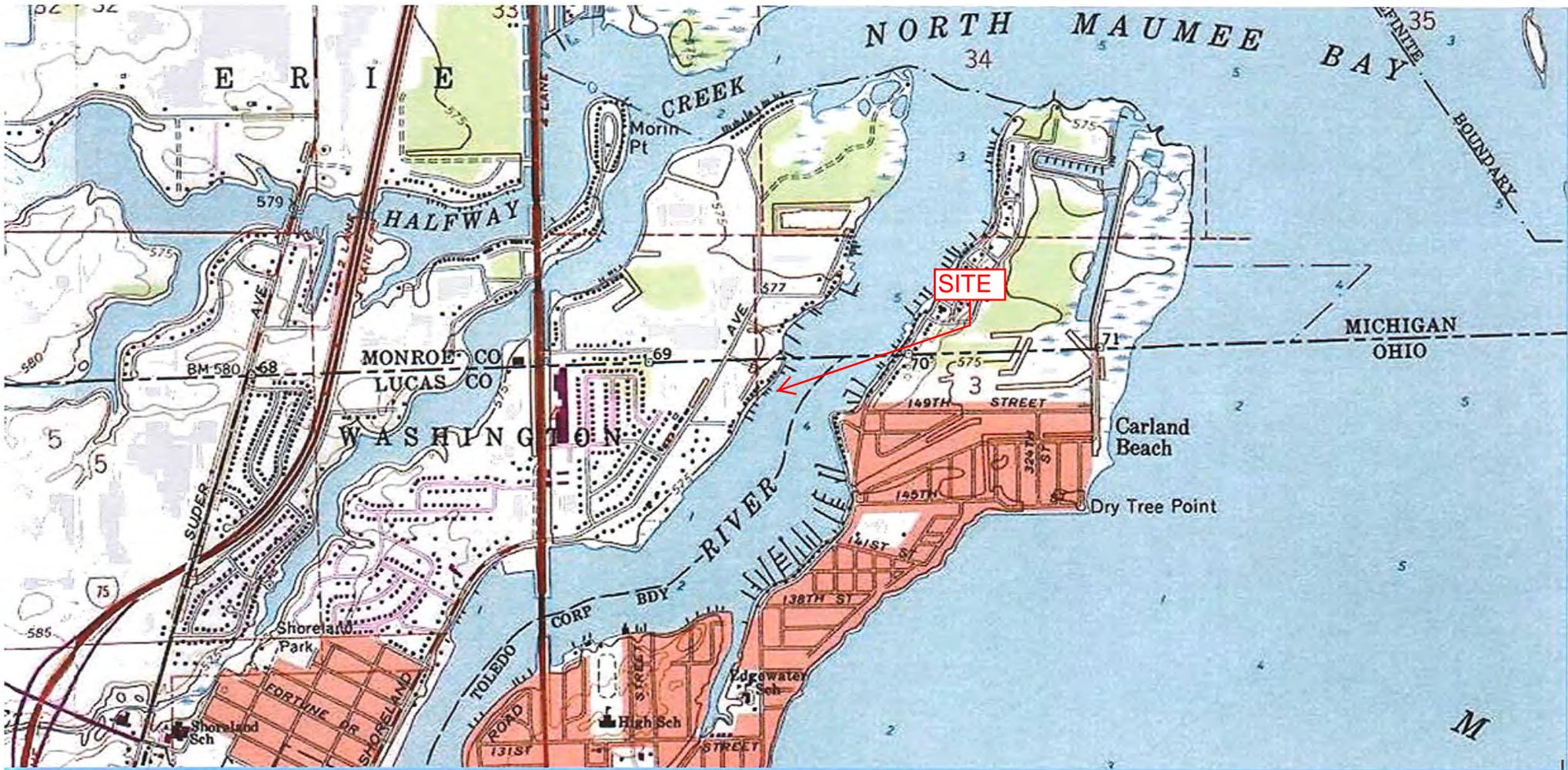
Project Name/Description:

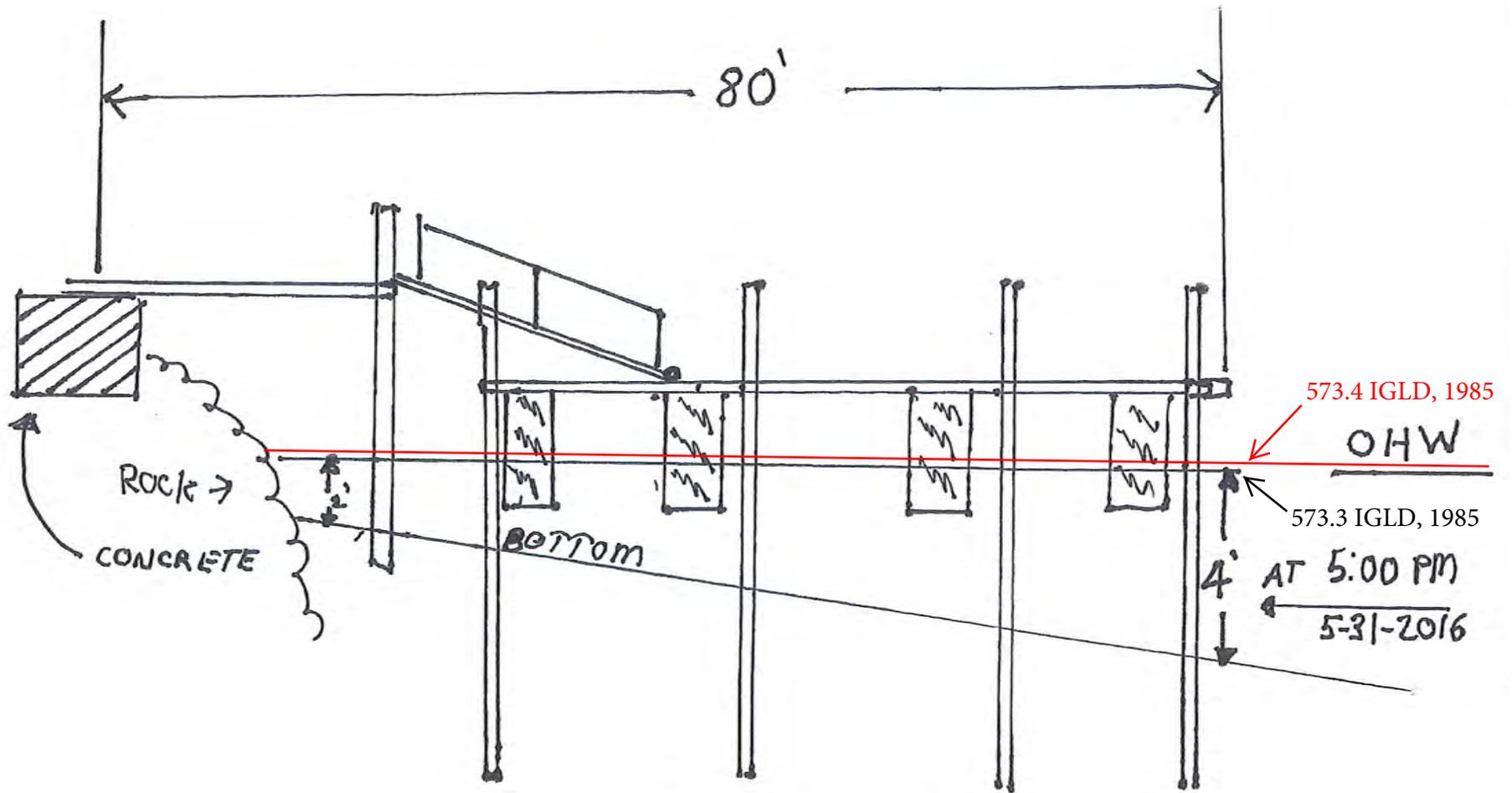
Please list all local, State, and Federal permits, licenses, leases, and/or other authorizations required for this project:

| | |
|----|--|
| 1) | <input type="text" value="Nationwide Permit from Army Corp of Engineers"/> |
| 2) | <input type="text" value="OH Building permit (?)"/> |
| 3) | <input type="text" value="Others - to be determined and/or as needed"/> |
| 4) | <input type="text"/> |
| 5) | <input type="text"/> |

Please submit an original copy of this document signed by the **applicant** (not an agent or representative) with your Federal permit application or submit to:

Federal Consistency Coordinator
 Ohio Department of Natural Resources
 Office of Coastal Management
 105 West Shoreline Drive
 Sandusky, Ohio 44870





Miller, Michelle
 D/A Processing No. 2016-00553
 Lucas County, Ohio Quad: Oregon
 Sheet 2 of 3

Property Line

SCALE 2 mm = 1 FOOT



Waterway - Ottawa River

3130 SHORELAND AVE 43611

Shoreline

117.4'

20' x 16' DECK PROPOSED

Existing

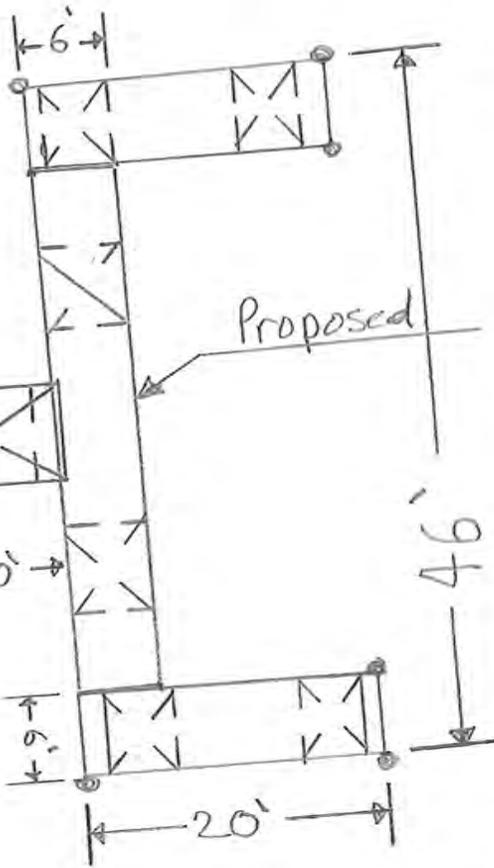
Proposed

50'

10'

46'

30'



WATER FLOW ↑

Miller, Michelle
D/A Processing No. 2016-00553
Lucas County, Ohio Quad: Oregon
Sheet 3 of 3

NAME _____
NUMBER _____
SHEET ___ OF ___